\$ 50.00 Check# 1388

Star of Wisconsin Department of Natural Resources PO Box 7921, Madison WI 53707-7921 dnr.wi.gov

## Fish Farm Application For Use of Natural Body of Water

Form 3600-227 (R 3/13)

Page 1 of 2

Notice: Use of this form is required by the Department for any application filed pursuant to ss. 29.733, Wis. Stats., and ss. NR 19.90-95, Wis. Adm. Code. The department will not consider your application unless you provide all information requested and submit the fee(s) indicated for the permit(s) selected. A social security number or federal employer identification number is REQUIRED when applying for a license listed in ss. 29.024(2g) or 29.024 (2r), Wis, Stats. The number SHALL NOT be disclosed to any other person except the Department of Workforce Development or the Department of

Revenue to determine liability for delinquent Wisconsin taxes or child or family support. Other personally identifiable information requested on this form will be used for program administration and may be provided to requesters as required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.]. Mail this form with its attachments and required fee to WDNR -Natural Waterbody Permits FH/4, PO Box 7921 Madison, WI 53707-7921. Applicant Information Applicant Name: First MI Co-Applicant Name: First М Last DOERING Address State ZIP Code City ZIP Code State 60007 Social Security No./ Fed, Employer ID No. Phone Number Social Security No./ Fed. Employer ID No. 17 439-3345 Project Information Waterway Name Business Name (if any DOERING ENTERPRISES LLC Water Source (identify as gallons per minute, gpm) W-1881 CAMP DOERING Rd Specify Other Spring|Well Stream City Water Other Town Village Is there a discharge to a water of the state? Yes ○ No If Yes, Indicate: Discharge (gpm) Section Range ŒΕ ያ ✓ Waterway Project Description A "natural body of water" is defined in Wisconsin law as any spring, stream, pond, lake or wetland that was historically present in a natural state but may have been physically altered over time. A "freeze-out pond" is defined in Wisconsin law as a natural, selfcontained body of water in which freezing or anoxic conditions prevent the body of water from naturally sustaining a fish population at least twice every 5 years. Operating a fish farm in a Natural Body of Water requires a permit under NR 19, Wis. Adm. Code. I am applying for: NR 19 Permit Renewal - for continued use of a natural waterbody that was previously permitted as a preexisting fish rearing facility or a freeze-out pond. 🔲 Initial NR 19 Permit - for new use of a natural waterbody for fish farming (note, the waterbody must be a freeze-out pond). Transfer of NR 19 Permit - to convey an existing NR 19 permit from one party to another, as a result of change in ownership or leasehold interest of a fish farm. Number and dimension of ponds, raceways or tanks. Describe here and attach a diagram (Attachment # 4) 7.5 ACRES Business Purpose: Activities engaged in. (select all that apply) Processor, On-Site Public Fee Fishing Distributor Hatchery Grower Raising Fish For Stocking Private, Personal Fishing Raising Fish to Directly Market for Human Consumption Raising Bait For Sale Other - Specify: 1. What type of pesticides do you currently use or plan to use? 2. Is your fish farm equipped with barriers that prevent the passage of fish between it and other water of the state?

If you are applying for an NR 19 Permit Renewal, have you made any facility changes - expansion, additional ponds, different species reared, etc. - over the last ten years? Yes No If yes, describe:

DO	ERI	N	G	
Applicant Last Name				

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Complete the following information regarding your operation: List the quantity of each size of the species of fish you possess or plan to raise on an annual basis in each pond, raceway, natural body of water, freeze-out pond, self-contained body of water or preexisting fish rearing facility.

Fish	Eggs	Fry	Fingerling	Yearling	Adult	Fish	Eggs	Fry	Fingerling	Yearling	Adult
Bass Largemouth					/	Bluegill					
Bass Smallmouth						Сгарріе					<u>                                    </u>
Bullhead						Perch					
Muskellunge			}			Pumpkinseed					
Northern Pike					V	Sunfish	<del></del>				
Walleye						Tilapia					
Chubs						Brook Trout					
Minnows		ž		* **		Brown Trout					
Shiners				*		Lake Trout					
Suckers						Rainbow Trout					
Atlantic Salmon				1		Other (List):			-		
Chinook Salmon											
Coho Salmon											

Attachments (Provide all of the following)

1. Location sketch or map showing route to the project site, indicating nearest main road and crossroad, north arrow and scale.

2. Photocopy of deed, lease, land contract or other documentation showing that the land that is riparian to the body of water is

owned, leased, or controlled by the permit applicant.

3. Photocopy of plat book showing property owners; photocopy of any easements for all properties surrounding the waterbody; and other documentation to show that none of the owners of the fish farm or riparian lands provide public access to the body of water by means of an easement or right-of-way or by means of a business open to the public. Note: the owners of the fish farm may allow fishing by the public for a fee.

4. Diagram showing number and dimensions of all ponds, raceways, tanks or other waterbodies to be used for fish farming.

5. For an Initial NR 19 Permit - Documentation to show the natural waterbody is a "freeze-out pond", meaning it is self-contained and has freezing or anoxic conditions that prevent a naturally-sustaining fish population at least twice every five years. 6. For a Transfer of NR 19 Permit - Photocopy of the previous owner's NR 19 permit, and documentation to show change of

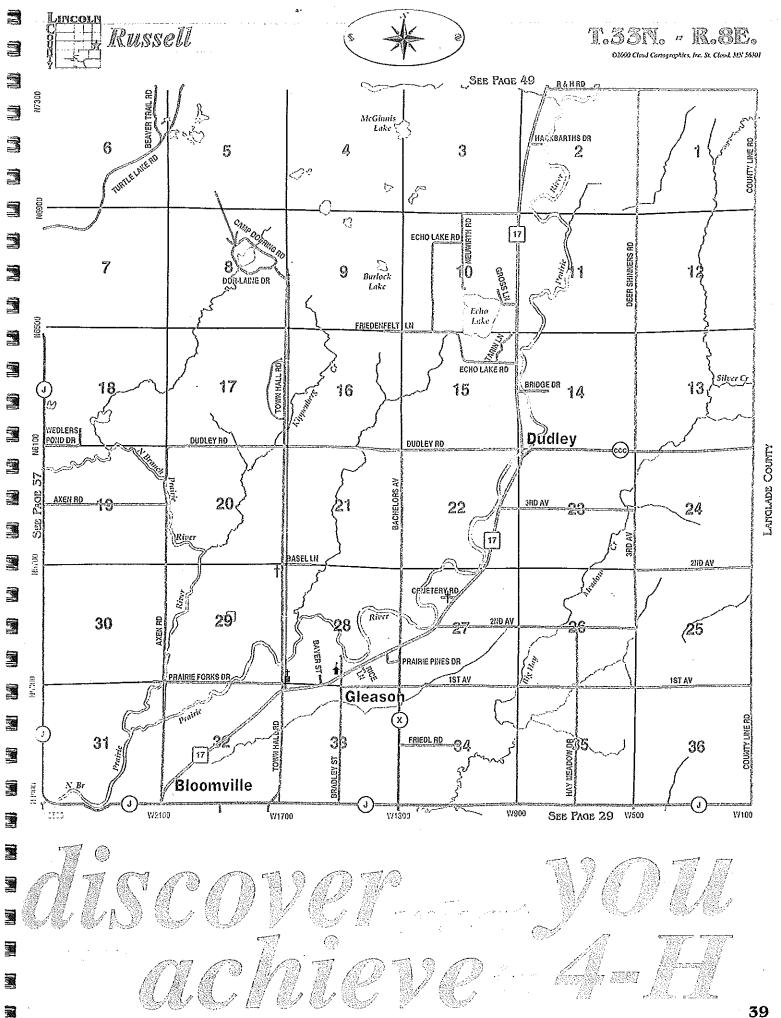
ownership.

7. Photocopy of any other permits or authorizations required by Ch. 30 or 31, Wis. Stats., the Army Corps of Engineers and any other federal, state or local laws and zoning ordinances for construction or operation of the fish farm. (Note: Permits issued under Ch. 30.19, 30.195 or 31.04 may mean your waterbody is exempt from a permit requirement.)

8. Photocopy of Department of Agriculture, Trade and Consumer Protection (DATCP) Fish Farm Registration from current or previous year.

Note: If conditions 2, 3, and 7 are met, then the DNR may find that your fish farm is exempt from a Natural Waterbody permit requirement. If so, the DNR will return your application and notify you of this finding

Type of Permit and Fees	
☐ Transfer of NR 19 Permit - \$100 fee	
☐ Initial NR 19 Permit - \$ 500 fee	
NR 19 Permit Renewal- \$50 fee.	
Make check or money order payable to the Department of Natural Resources (DNR)	Total Fees Enclosed: 5000
Application Certification	
Signature of Authorized Representative	Date Signed 05/07/13
Leave Blank - DNR Use Only	
Received By Date Received	DNR Docket Number Application Date

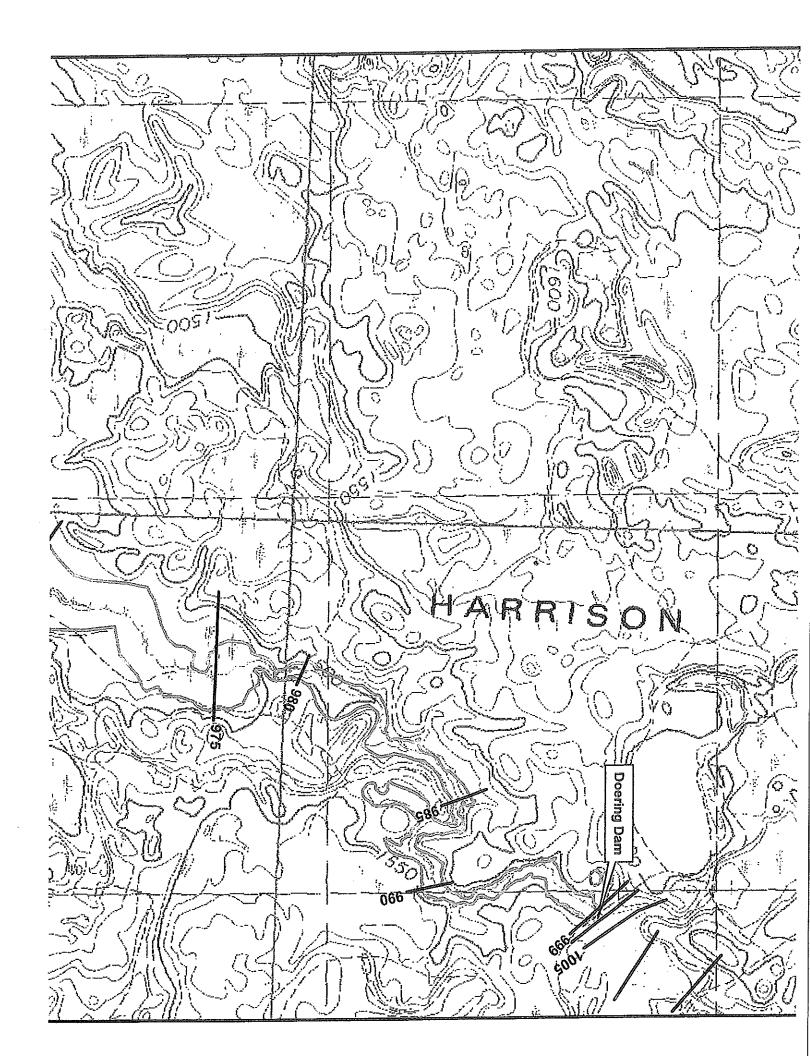


ORDER NUMBER Co. Code/Seq. No./Yr. of Entry

State of Wisconsin, Dept. of Natural Resources MANAGED FOREST LAW

MADISON OFFICE USE ONLY Acreage Entered

35 - 019 - 2012 Rev. 7/07 Form 2450-133 Municipality Name County Owner's Name (Last, First, Middle Initial, or Company) Multiple Owners Lincoln Doering Enterprises LLC Russell Open Acres Closed Acres Range# Township # Section 8 80.0 33 N 8 E 280.0 Michael Sohasky - CPW #115 Section Diagram Prepared By: Closed Area Open Area 1:7920 11/27/10 Date: 8 inches = 1 Mile H 5-9 (3) (18) (9) NH 5-11 (3) 16) (8) NH 5-11 (3) NH 11-15 (2) SB 0-5 (3) (Z20) 9 SB 5-9 (1) (Z10) (7) NH 5-11 (3) SH 5-11 (3) (Z13) (17 NH 5-11 (3) (17) SB 0-5 (3) SB 5-9 (1) (15) **(**220) SH 5-11 (3) NH 5-11 (2) A 0-5 (3) (Z10) BW 5-11 (3) SH 5-11 (3) (19) (16) 14 SH 5-11 (3) NH 11-15 (2) SB 0-5 (3) 11 \$8 5-9 (1) NH 5-11 (3) (12) [12] (21) H 5-9 (3) NH 11-15 (2) Lake (22) MR 5-11 (2) A 0-5/31 (21) \*\*\* ROA NH 11-15 (2) OW ŲΫ (213)(12) NH 5-11(2) SB 0-5 (3) A 0-5 (3) H 5-9 (3) LEGEND: 24 SB 0-5 (3) OW Timber Type / Other Information Stand # W 7, 8, 9, 11, 17, 18, 19, 21, 26 **Z13** Mixed stands of northern hardwood of various sizes classes (21) Z10 & Z20 Swamp hardwood and swamp conifer mixed sizes-9 Ad MR 5-11 (2) A 0-5 (3) 26 NH 11-15 (2) 12 Hemlock and hardwood stand of mixed sizes - 25 Acres. OWN ONV Z13 & Z25 Black spruce swamp with other mixed conifers - 24Ac LEGEND: Forty Lines 14 White birch and aspen poletimber, with balsam fir - 6 Acres SB 0-5 (3) Stand (Timber Type 27 15 & 16 Aspen saplings - 14 Acres Lines 22 Red Maple and hardwoods over aspen saplings - 23 Acres OW Main Road 23 23 Mixed hardwoods ovder aspen saplings - 25 Acres Woods Roads H 9-15 (2) Hemlock sawtimber poletimber over asnen sanlings-15 Ac Same Ownership Woodlands NH 5-11 (3) O/W Other Ownership Woodlands



## **Lincoln County Land Record**

Report Generated: 5/7/2013 at 7:19:33 AM





Request: 02033080819983

PIN: 020-3308-081-9983

Parcel: 20-083308-003-001-01-02 Municipality: Town of RUSSELL

For reference purposes only.

No warranties are expressed or implied for

the data provided.

View Type: Public

Account: None

And Market to Section 1985		100000	650AS90H2A94	
\$300 CONTROL STORY	130	(SEA) 1/2 (SEA)		
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PIN

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PIN

020-3308-081-9983

**Parcel Number** 

20-083308-003-001-01-02

**Parcel Status** 

Active

Sale Type

ADDITIONAL PARCELS

Sale Date

01/10/2003

Sale Amount

\$0.00

**Transfer Tax** 

\$0.00

**Deed Type** 

Quit Claim

**Deed Reference** 

D0414781

**Mailing Address** 

385 LEILA ST

MEDFORD, WI

54451

#### (3) Parcel Addresses:

#### (4) Parcel Descriptions:

Year 2007 Acre

Description

27.4

SEC 08-33-08

SW 1/4 NE 1/4 EX THOSE PCLS DESC V314 P255 P257 P258 P433 P434 EX V576 P75 EX D0414780 EX D0456809

EX D0456872

\*R-8-3AAB

(5) Parcel Assessment

Year Us	е	Acre	Land Value	Improvement \	/alue Total Value
2008 UN	NDEVELOPED	2.00	\$600.00	\$0.00	
PR	ODUCTIVE FOREST	25.40	\$36,200.00	\$0.00	
То	tals for 2008	27.40	\$36,800.00	\$0.00	\$36,800.00

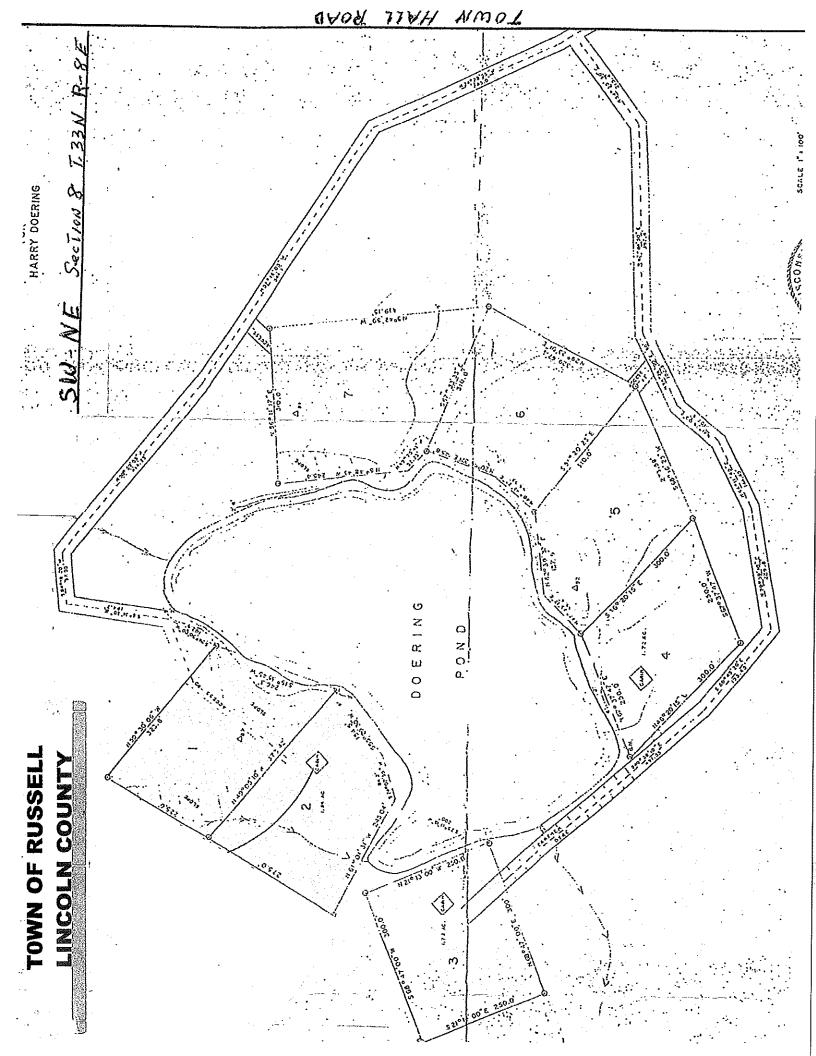
#### (6) Parcel Special Assessments:

No Data has been entered for this PIN.

#### (7) Recent Taxes:

View Payoff Statement (for current month of all unpaid taxes, interest, and penalty)

Year	Description	Due	Paid	Unpald	Description	Value
2012					Fair Mkt. Value *	37,600.00
	General Net	653.10		1	Wood Fair Mkt. Value	0.00
	Lottery Credit	0.00		ĺ		
	General Tax	653.10	653.10	0.00	Land	36,200.00
	Special	0.00	0.00	0.00	Use Assessment	600.00
	Wood	0,00	0.00	0.00	Improvement	0.00
	Other	0.00	0.00	0.00	Wood	0.00
	Totals	\$653.10	\$653.10	\$0.00	Total Assessed Value	e \$36,800.00
		* EFM	V does not	include U	se Value Assessments	
Year	Description	Due	Paid	Unpaid	Description	Value



DOCUMENT NO 346325

#### WARRANTY DEED STATE BAR OF WISCONSIN FORM 2 - 1082

THIS SPACE RESERVED FOR RECORDING DATA

LECOLU COUNTE, WIS.
Received for Record the
00 y 01 11 11 12 19
H:00 00000 P. 10 000
Not. 445 of RECORDS ON 1809-147
Marien Mil 31
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RETURN YO

the following described real estate in .....Lincoln......County, State of Wisconsin:

KANITZ, LEROY W. DOERING, ELAINE K. SUKOW, ....and NORBERT B DOERING, as tenants in common, ...and not as joint tenants.

Tax Parcel No:

The Southwest Quarter of the Northeast Quarter (SW NEX) of Section Eight (8), Township Thirty-three (33) North, Range

HARRY DOERING LUMBER, INC., a Wisconsin

conveys and warrants to HARRY D. DOERING, DOROTHY

....corporation,

\$ 77.25 (15 E THEFT

Eight (8) East. EXCEPT those parcels of real estate described in those certain warranty deeds recorded in Volume 314, page 255 as Document No. 233408; in Volume 314, page 257 as Document No. 233409; in Volume 314, page 258 as Document No. 233410; in Volume 314, page 433 as Document No. 233533; and in Volume 314, page 434 as Document No. 233534, Lincoln County Registry.

This deed is one of a series of deeds given in dissolution of the grantor corporation and for the sole consideration of the surrender to the corporation by each of the grantees hereinabove set out of an equal portion of each of their common stock in the grantor corporation for each 40 or tract of land conveyed to grantees by said corporation by a series of deeds from said corporation.

This .....is not ..... homestead property. (is) (is not)

Exception to warranties:

HARRY DOERING LUMBER, INC. Doering President Leroy W. Doering, Sectory

AUTHENTICATION

ACKNOWLEDGMENT

Signature(s) of Harry D. Doering and

STATE OF WISCONSIN

Leroy W. Doering



### Wisconsin Department of Agriculture, Trade and Consumer Protection

2811 Agriculture Drive, PO Box 8911, Madison, WI 53708-8911

Effective Date: April 01, 2013 Expires: March 31, 2014

Statute: 95.60

Registration Number: 112646-AQ

# **Fish Farm Registration**

Legal Name:

Doering Enterprises L.L.C.

**Business Location:** 

W1881 Camp Doering Rd Gleason WI 54435

Doing Business As:

Doering Enterprises LLC

Livestock Premises Code(s): 0077SJM

Type 1 Fish Farm

This is your license/permit/certification/registration document. Post or carry as required by law. Non-transferrable - subject to revocation or suspension as provided by law. DMS-BIT-06B (03/19/10)



DOERING ENTERPRISES L.L.C. 1240 RIDGE AVE ELK GROVE VILLAGE IL 60007-4635



**Fish Farm Registration** Type 1 Fish Farm

Doering Enterprises L.L.C. Registration Number:

112646-AQ

**Expiration Date:** March 31, 2014

W1881 Camp Doering Rd Gleason WI

DATCP Contact: (608) 224-4887